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CONFIRMATION NO. 4093

<b>SERIAL NUMBER</b> 08/999,604	<b>FILING OR 371(c) DATE</b> 12/26/1996 <b>RULE</b>	<b>CLASS</b> 370	<b>GROUP ART UNIT</b> 2616	<b>ATTORNEY DOCKET NO.</b> 027540-688
<b>APPLICANTS</b> PAUL W. DENT, PITTSBORO, NC;				
<b>** CONTINUING DATA *****</b> This application is a REI of 08/226,470 04/11/1994 PAT 5,377,183 which is a CON of 07/868,335 04/13/1992 ABN <i>ra 8/1/06</i>				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 02/26/1998</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Ron Walker</i> <i>RA</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> NC	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 36
<b>INDEPENDENT CLAIMS</b> 6				
<b>ADDRESS</b> 20792				
<b>TITLE</b> CALLING CHANNEL IN CDMA COMMUNICATIONS SYSTEM				
<b>FILING FEE RECEIVED</b> 1852	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	